

Sacred Writings 神聖的著作:
Proverbs 箴言:

(Hebrew: מִשְׁלֵי, Míshlê Shlomo)
(希伯來文 : מִשְׁלֵי, Míshlê Shlomo)

The Sacred Writings are unique 神聖的著作是獨特的

1. **Ketuvim** (orange section) were written or finally collected late in the **post-kingdom (post exilic)** period of Israel's history

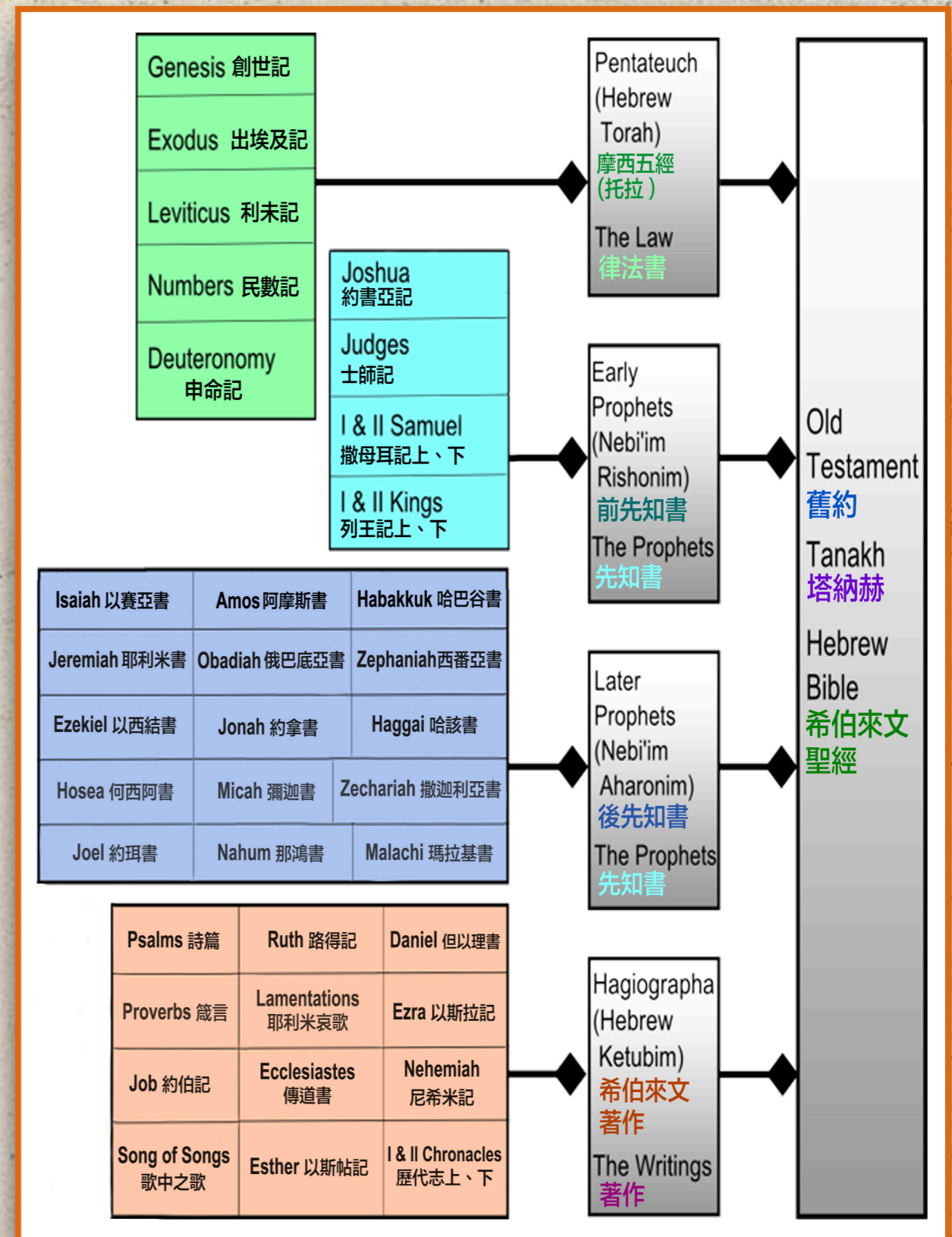
1. **著作/Ketuvim** (橘色部分)在以色列王國歷史的末期(被擄之後)最終才被著作與組合的

a. Unlike the **Law** and the **Prophets**, they are not prophetic revelations of the **God of Covenant pursuing** Israel

a. 跟律法書及先知書不同的是，它們不是盟約的神追蹤以色列的預言性啟示

b. They chronicle the human **drama** as God's "covenant-breaking" children discover a God of Mercy by His Hand of Providence

b. 它們記載了人類的戲劇- 有關神“違約的”子民在神的主宰中發現了一位富有憐憫的神



The Incarnation of the Logos re-evaluated the Sacred Writings as equal with LAW and Prophets

道成肉身讓神聖的著作被重新審核
而成為和律法及先知書同等

2. Humanity seen in Christ as God purposed him from Creation

2. 在基督身上彰顯的人性，就是神起初造人的目的

a. Jesus as God/Man walks through the **human drama**

sanctifying and revealing human emotions, joy, anger, questions, love and fears as a **man in the image of God**

a. 耶穌身為神/人在人類的戲劇裡走過，祂聖別並啟示了人類的情感、喜樂、憤怒、疑問、愛及恐懼，如同一個在神的形象裡的人

b. The **Writings** journal the **human drama** of man's troubles, thoughts, fears heightened by **sin** and then overturned by JHVH's Heseb **redeeming** and **transforming**

b. 著作記載了人類的戲劇，標明了罪帶來的人類麻煩、思想及恐懼，接著被耶和華的憐憫帶來的救贖及轉變而傾覆了



The **Word**
became flesh and made
His dwelling among us.
We have seen
His glory, the
glory of the One and Only,
who came from the **Father**,
full of grace and truth.

~ John 1:14

The Ketuvim includes 3 books of Wisdom (חכמה chok·mä) and worship (הַפֶּסֶם shachah) in the OT

著作包括了三卷舊約的智慧及敬拜書

3. God-breathed wisdom found in the heart of believers through walking with God

3. 神讓與神同行的信徒心中找到神呼出的智慧

a. **Job** is a poem striking the deepest strings of Job's heart as faith and suffering are both paradoxically plucked by El Shaddai

a. **約伯記**是一首詩，當信心及受苦同時矛盾的被以利沙代撥動時，撥動了約伯最深處的心弦，

b. **Psalms** are a musical journal of worship and wisdom as JHVH strummed David's heart strings

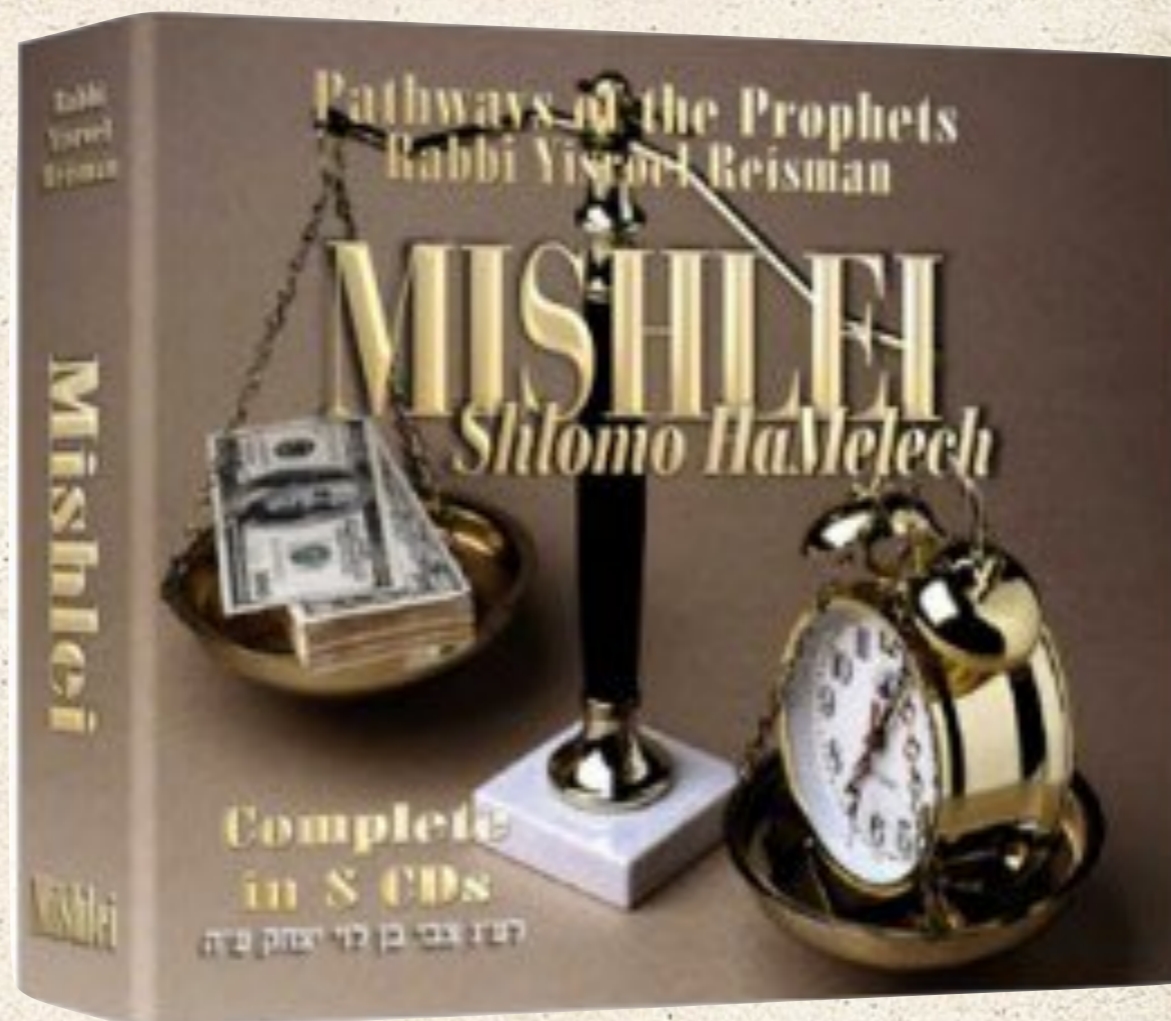
b. **詩篇**是當耶和華鼓動了大衛的心弦時，產生的敬拜及智慧的音樂記載

c. **Proverbs** reveals wisdom gleaned from JHVH's speaking in the heart of Solomon

c. **箴言**啟示了所羅門心理從耶和華的話語所擷取的智慧



Tonight 今晚:
Hebrew 希伯來文: מִשְׁלֵי, Míshlê
Shlomo- Proverbs of Solomon
所羅門的箴言



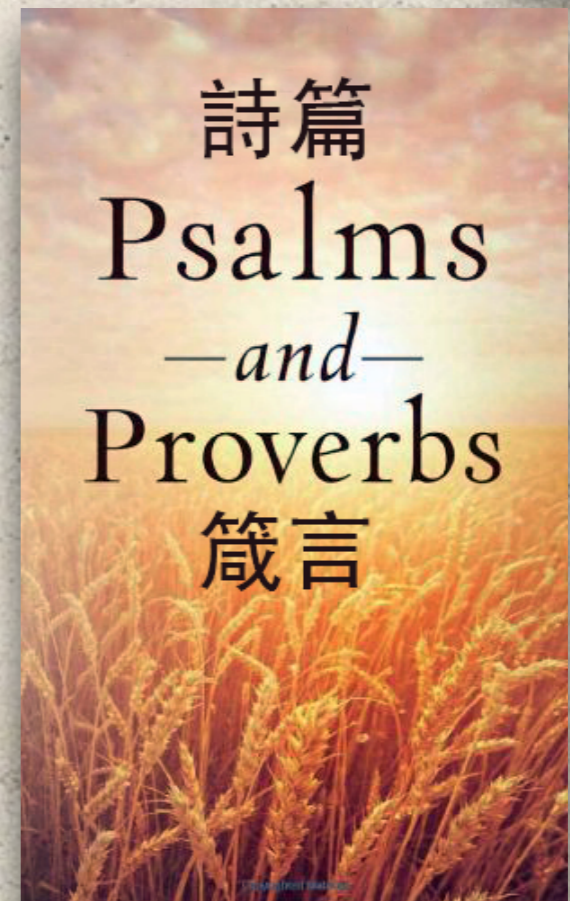
Hebrew 希伯來文: מִשְׁלֵי, Míshlê Shlomo) - Proverbs of Solomon 所羅門的箴言

1. Proverbs is a collection of wise sayings, instructions - which were collected by Solomon and other Hebrew sages over the centuries (Prov 25-29 Hezekiah; 30 Agur; 31 Lemuel)

1. 箴言是所羅門及歷代其他希伯來哲人的許多智言慧語及教導的組合(箴言25-29-希西家的箴言;
箴言30-亞古珥的箴言 ; 箴言31-利慕伊勒的箴言)

2. The book in Hebrew is called the Proverbs of Solomon, not because he wrote them all, but because these God- fearing proverbs are in the similar spirit as Solomon's own

2. 這卷書的希伯來名是“所羅門的箴言”，並不是因為所羅門著作了全部，而是因為這些敬畏 神的箴言有著類似所羅門的靈



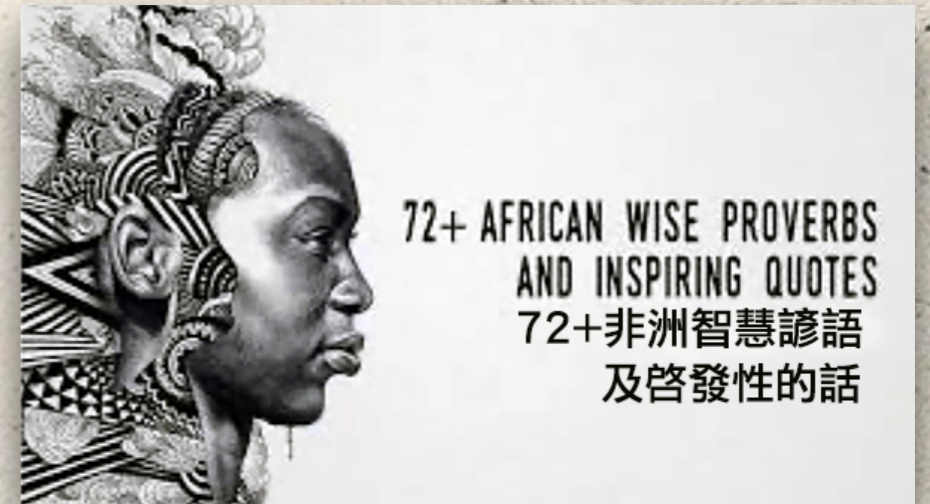
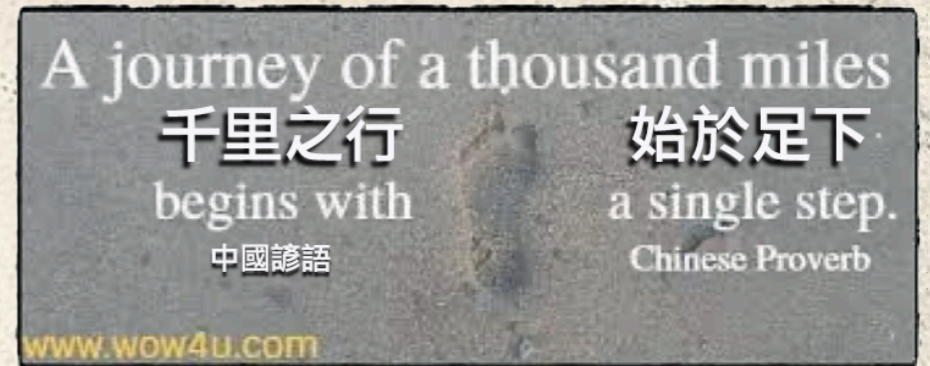
Universal Background of Proverbs

箴言的宇宙性背景

Wise Proverbs Known from Ancient Days

源自遠古的智慧箴言

1. Proverbs in general are gathered from forgotten sources in every culture through the centuries and reflect in verse and sayings the aggregate wisdom and principles of life
1. 通常箴言是從每個文化歷代被遺忘的來源所組合的，並且用詩句和話語反映出總結的智慧 and 生命原則
2. All the world's wisdom is “under the sun” but very helpful to leading a good life here on earth
2. 世界上所有的智慧都是在“日光之下”，但是對於在地上過個好日子卻很有幫助



Universal Background of Proverbs

箴言的宇宙性背景

3. Ancient Proverbs were generally more than just rules for prosperity, righteousness, and good governance

3. 古代的箴言通常不只是繁榮、公義和善治的準則

- Proverbs offered wisdom for a life that seeks to be in agreement with the laws of nature, culture, religion or the foundational designs of a Creator God

- 箴言為了尋求與自然、文化、宗教或造物主基本設計的法則相符的生活提供了智慧

- Such a sense of created order and balance are the very foundation of scientific research and the motivation for inquisitive exploration of the universe

- 這種創造的秩序與平衡感是科學研究的基礎，也是尋求探索宇宙的動機



Universal Background of Proverbs

箴言的宇宙性背景

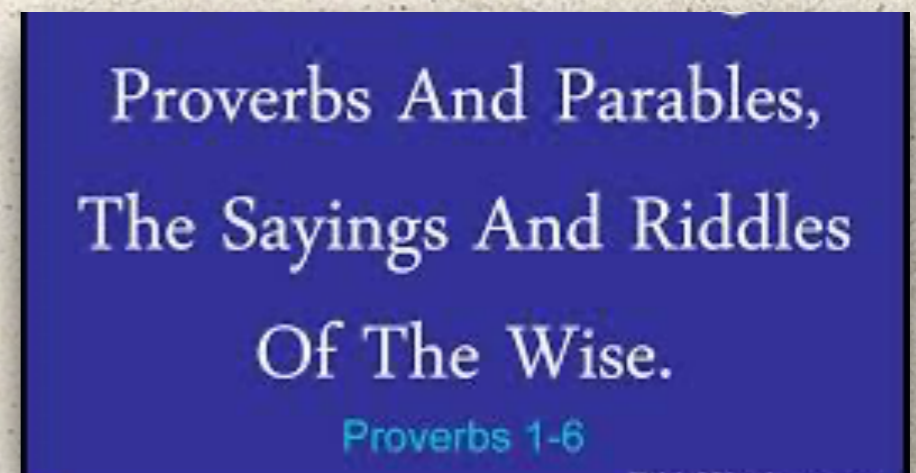
4. The very form of a proverb is also a revelation of wisdom

4. 箴言本身的形式也是智慧的啟示

- Wisdom speaks with few but pithy, profound words
- 智慧說的話很少但話語精明而深刻
- Proverbs condense/encapsulate common experiences of the ages and deductive conclusions
- 箴言濃縮/囊括了各個時代的普遍經驗和推論結論
- Proverbs are meant to arrest and intrigue the reader by its brevity and mystery (cf., parables)
- 箴言旨在通過其簡潔和神秘感來捕捉和吸引讀者 (參見比喻)
- Ancient cultures have used proverbs to enable children to memorize profound truths
- 古代文化使用箴言讓孩子們能夠記住深刻的真理



有時，隻字可以總結千言萬語



箴言與比喻，智者出口的話與謎語
箴言 1-6

Proverbs of Solomon

所羅門的箴言

A. Source of Solomon's Wisdom

A. 所羅門智慧的來源

1. Solomon's wisdom came from

“wisdom from above” (James 3:17)

1. 所羅門的智慧來自“從上面來的智慧”(雅 3:17)

a. It came as a gift from JHVH when Solomon humbly asked for a “hearing heart” as a young king

a. 年輕的所羅門王謙卑地向神要求“聆聽的心”時，這是耶和華所給的禮物

b. God was pleased to give him great wisdom and understanding of heart because he could hear the voice of God; and thus his wisdom excelled all the wisdom

b. 神喜悅給他超乎的智慧和領悟的心，因為他能聽到神的聲音；因此他的智慧超越了所有智慧



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c. Solomon could see all things as it were, with the eyes of God: he could hear God's lessons in all things whether in governing, nature or dealing with man.

c. 所羅門能以神的眼光來看到一切事物的本身：他可以在一切事物上聽到神的教訓，無論是在治理、自然界或是處理人際的事務上。



Proverbs of Solomon

所羅門的箴言

A. Source of Solomon's Wisdom

A. 所羅門智慧的來源

2. Beside this “wisdom from above” Solomon also had a godly father passing along his wisdom

2. 除了“從上面來的智慧”之外，所羅門有個敬畏神的父親，傳授智慧給他

- Many times we read, “*Listen, my son, to my instruction*”, as his own father David gave advice as he was growing up and preparing for kingship

- 許多時候，我們會讀到“眾子阿！要聽父親的教訓”，如同他自己的父親大衛，在他成長預備作王時給他的勸勉

FEAR OF
THE LORD
IS THE
BEGINNING OF
WISDOM

敬畏 神是智慧的開端



Proverbs of Solomon

所羅門的箴言

A. Source of Solomon's Wisdom

A. 所羅門智慧的來源

3. Solomon was also diligent and curious to understand the secrets of wisdom found in observing people, animals, plants, the earth and the heavens (Eccles 1.13; 7.25)
3. 所羅門同時也是勤奮並富有好奇心的，因著要了解智慧的奧秘而觀察人類、動物、植物、地球與天堂 (傳道書1:13; 7:25)
4. But it was *the fear of JHVH* that caused him to see the value of God's wisdom
4. 但卻是因著**敬畏 耶和華**而使他能看見神智慧的價值

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Proverbs of Solomon

所羅門的箴言

B. Exceeding Great Wisdom of Solomon

B. 所羅門超越的智慧

#2. *1 Kings 4:29-34* Solomon's wisdom was exceeding great

#2. *王上4:29-34* 所羅門有極大的智慧

- wisdom and discernment
- 智慧及鑑別力
- breadth of mind like sands of the sea
- 思想的廣大如同海沙
- wisdom surpassed the wisdom of the Magi of Babylon and scientists of Egypt
- 智慧超越了巴比倫的賢士及埃及的科學家們
- wisdom surpassed famous sages Ethan, Heman, Calcol, and Darda
- 智慧超越了有名的聖人以探、希幔、甲各及達大

1 Kings 4:29 ¶ Now God gave Solomon wisdom and very great discernment and breadth of mind, like the sand that is on the seashore.

王上4:29 神賜給所羅門極大的智慧聰明、和廣大的心，如同海沙不可測量。

1 Kings 4:30 Solomon's wisdom surpassed the wisdom of all the sons of the east and all the wisdom of Egypt.

王上4:30 所羅門的智慧超過東方人，和埃及人的一切智慧。

1 Kings 4:31 For he was wiser than all men, than Ethan the Ezrahite, Heman, Calcol and Darda, the sons of Mahol; and his fame was known in all the surrounding nations.

王上4:31 他的智慧勝過萬人。勝過以斯拉人以探，並瑪曷的兒子希幔、甲各、達大的智慧，他的名聲傳揚在四圍的列國。

1 Kings 4:32 He also spoke 3,000 proverbs, and his songs were 1,005.

王上4:32 他作箴言三千句，詩歌一千零五首。

1 Kings 4:33 He spoke of trees, from the cedar that is in Lebanon even to the hyssop that grows on the wall; he spoke also of animals and birds and creeping things and fish.

王上4:33 他講論草木，自利巴嫩的香柏樹，直到牆上長的牛膝草。又講論飛禽走獸、昆蟲水族。

1 Kings 4:34 Men came from all peoples to hear the wisdom of Solomon, from all the kings of the earth who had heard of his wisdom.

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#2. *1 Kings 4.29-34* Solomon's wisdom was exceeding great

#2. *王上4:29-34* 所羅門有極大的智慧

- authored 3000 proverbs, 1,005 songs
- 著作了箴言3000句、詩歌1005首
- studied nature and understood plants, animals and observed the divine wisdom behind their God-given instincts
- 研究了自然界，並了解植物、動物及在人天生的直覺背後神聖的智慧

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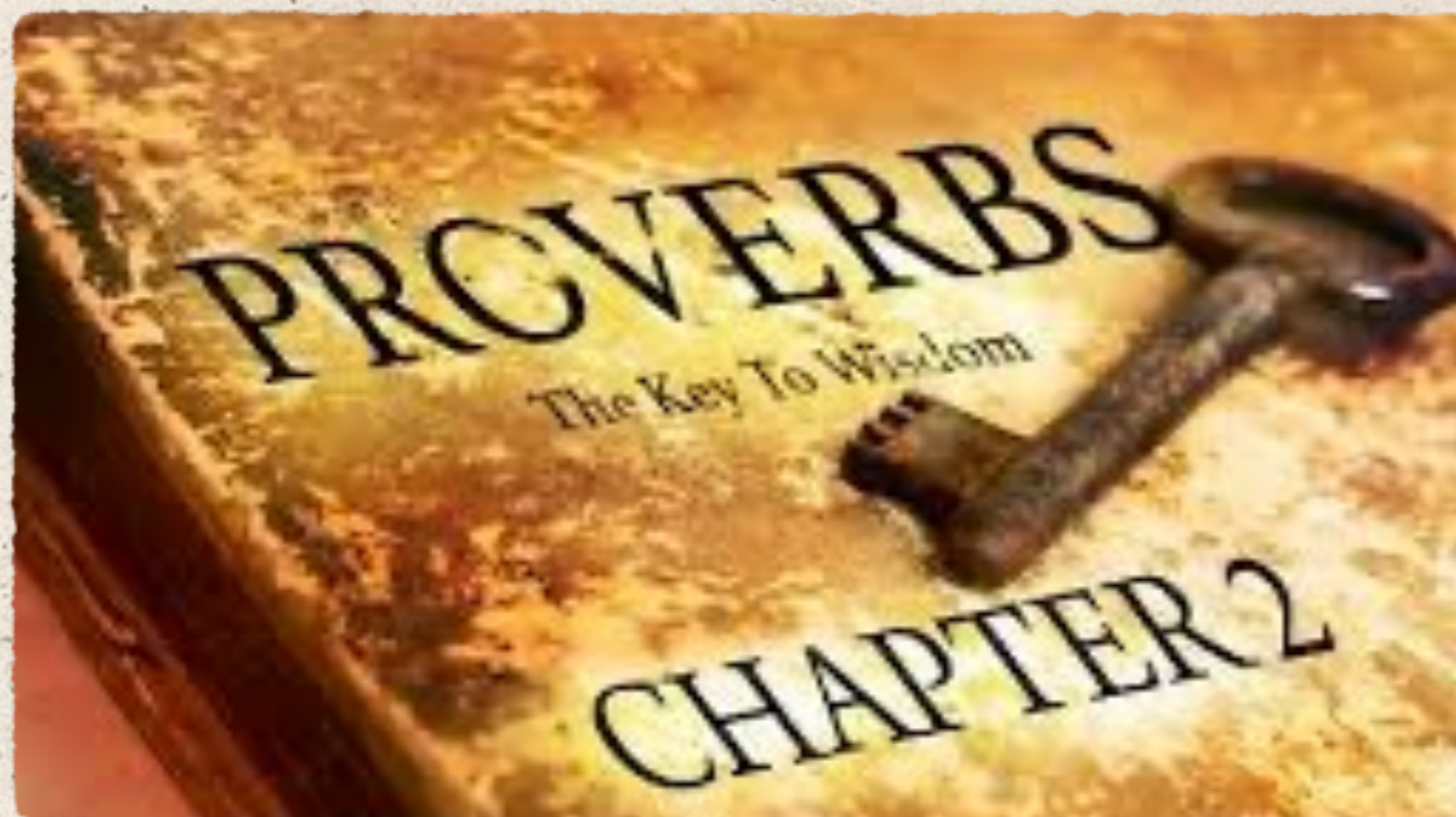
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But for the Christian what is
the key to Proverbs?

但是對於基督徒而言，
箴言的關鍵是什麼？



Proverbs 8: Wisdom Personified

箴言第8篇：智慧的人格

Solomon saw in wisdom more than just a skill or ability in life: he saw behind wisdom a personality - a greater than Solomon: the Lord Jesus - as the living source of wisdom

所羅門看見生命中的智慧不只是一個技術或能力，
他看見在智慧背後的人格- 這人比所羅門更大：
主耶穌-祂是智慧的源頭

1. Wisdom was there before creation

1. 智慧在創造以前就存在了

Prov. 8:22-23 ¶ “The LORD possessed me at the beginning of His way, Before His works of old. From everlasting I was established, From the beginning, from the earliest times of the earth.”

箴言8:22-23 在耶和華造化的起頭，在太初創造萬物之先，就有了我。從亙古、從太初，未有世界以前，我已被立。

Solomon observed heavenly wisdom and saw a will, goals, a mind and heart behind its actions

所羅門觀察了屬天的智慧
並看見了一個旨意、目標
一個想法以及
其行動背後的心意



Indeed God has made Jesus to be wisdom in us; righteousness, sanctification, redemption
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2. Wisdom was present and working at Creation

2. 智慧在起初創造時就已經存在了

*Prov. 8:27-30 "When He established the heavens, I was there,
When He inscribed a circle on the face of the deep,
When He made firm the skies above,
When the springs of the deep became fixed....
Then I was beside Him, as a master workman;*

箴言8:27-30 他立高天，我在那裡。他在淵面的周圍，劃出圓圈，上使穹蒼堅硬，下使淵源穩固...
那時，我在他那裡為工師...

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3. Wisdom was rejoicing with God and delighting in man

3. 智慧與神同樂，也令人喜悅

*Prov 8.30-31 ...And I was daily His delight, Rejoicing
always before Him, Rejoicing in the world,
His earth, And having my delight in the
sons of men.:*

箴言8:30-31 那時，我在他那裡為工師，日日為他所
喜愛，常常在他面前踴躍，踴躍在他為人
預備可住之地，也喜悅住在世人之間。

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Wisdom: Proverbs -Outline

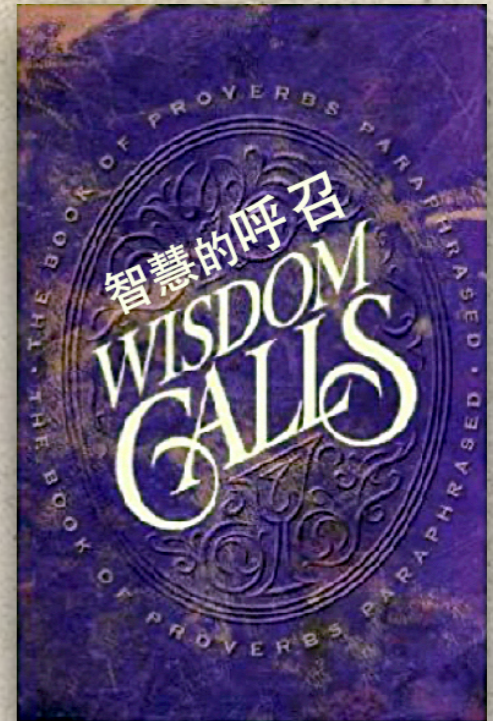
智慧- 箴言的大綱

Proverbs is divided into 3 parts each beginning with the words “*The proverbs of Solomon*”
(*Prov. 1.1;10.1;25.1*)

箴言被分為三部份，每部份開始的第一句都是
“所羅門的箴言”(箴1:1, 10:1, 25:1)

- a. *Prov 1-9: wisdom calls* -15 sonnets (poems)
and 2 monologues extolling wisdom as it calls
us to wise, godly, righteous living according
to God's laws and creation

- a. **箴言 1-9 智慧呼召**- 15個“十四行詩”及2個獨白，
頌揚智慧呼喚我們按照 神的律法和創造去得到
明智、敬虔、公義的生活



WISDOM
美麗的 *in* 智慧
BEAUTY

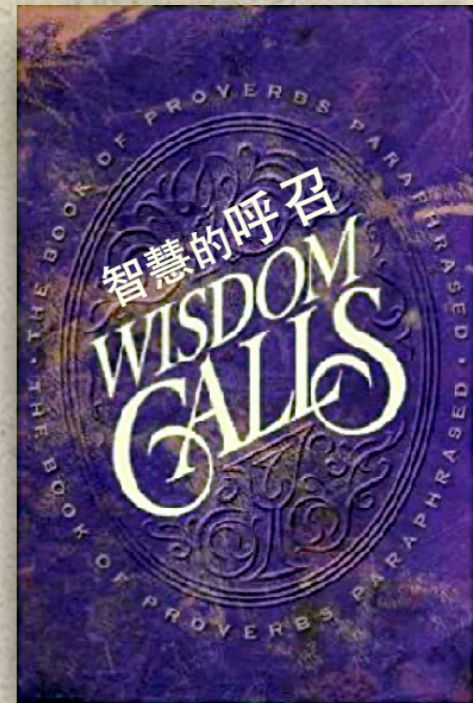
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- b. *Prov 10-24: wisdom builds* - 375 “proverbs” of Solomon about building life upon the 7 pillars of the kingdom
- b. 箴言10-20: 智慧建造- 375個所羅門的“諺語”有關建造生命在國度的7根柱子上
- c. *Prov 25-31: wisdom beautifies* - Further proverbs and aphorisms (contrasting lines) from other sage about being beautified and strengthened by wisdom
- c. 箴言25-31: 智慧美化- 進一步的諺語和其他聖人的格言 (對比詞) 關於被智慧美化和加強



WISDOM
美麗的 in 智慧
BEAUTY

Wisdom: Proverbs -Outline

智慧- 箴言的大綱

PROVERBS 箴言

	智慧呼召 Wisdom Calls	智慧建造 Wisdom Builds	智慧美化 Wisdom Beautifies
	The fear of the LORD is the beginning of knowledge. (1:7) 敬畏耶和華是知識的開端(1:7) 第 CHAPTERS 1-9 章	The fear of the LORD is the instruction for wisdom, / And before honor comes humility. (15:33) 敬畏耶和華，是智慧的訓誨。 尊榮以前，必有謙卑(15:33) 第 CHAPTERS 10:1-24:34 章	Aphorisms of wisdom from other sages 來自其他聖人的智慧格言 第 CHAPTERS 25:1-31:31 章
Emphasis 重點	Wisdom especially for youth 特別給年輕人的智慧	Wisdom for all 給大家的智慧	
Framework 架構	Subjects and statements 主題與陳明	People and problems 人與問題	Counseling and correction 輔導及糾正
Style 樣式	A book filled with short statements that declare a profound truth providing wisdom for life 一卷充滿簡短陳述的書 宣告了為生活提供智慧的深刻真理		
Theme 主題	The fear of the LORD is the beginning of wisdom. (9:10) 敬畏耶和華，是智慧的開端 (9:10)		
Key Verse 主要經文	9:10		
Christ in Proverbs 箴言裡的基督	Wisdom is incarnate in Christ "in whom are hidden all the treasures of wisdom and knowledge" (林前1:24.30;西2:3) (1 Corinthians 1:24, 30; Colossians 2:3). 智慧在基督裡化身“所積蓄的一切智慧知識，都在他裡面藏著”		

Proverbs 1-9 - Wisdom Calls

箴言1-9- 智慧的呼召

Proverbs begins with Wisdom calling out in the streets and homes searching for those desiring wisdom

箴言開始於智慧在街頭和房屋中呼喚尋找那些渴望得到智慧的人們

1. in **Prov 1-9** there are **10 addresses, 15 poems and 2 monologues** where wisdom is calling out to the those in the 3 phases of life:

1. 在**箴言 1-9章**中，有**10個聲明，15首詩和2篇獨白**，其中智慧在人生的三個階段呼喚：

- a. Wisdom for the **child** in his early days at home with his father and mother
- a. 給**孩子**的智慧，在他早期的日子，與父母在家時
- b. Wisdom for the **youth** as to what sort of friends he makes as he begins to venture out beyond the home
- b. 給**少年人**的智慧- 當他開始離家冒險時，知道該結交什麼樣的朋友

Does Not Wisdom
Call Out? Does Not
Understanding Raise
Her Voice?

Proverbs 8-1

BibleWordings.com



Train Up
a *Child*
in the way
He SHOULD
and when
he is old, **GO**
he will not
Depart From It
PROVERBS 22:6



Prosper In
Your Youth

Biblical Insights From The Book of Proverbs

Advice
for
Young Men

faithisland.org

Proverbs 1-9 - Wisdom Calls

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c. Wisdom for the **young man** as his ventures out into the city streets and life must face the snares of the world

c. 給年輕人的智慧- 當他涉足城市街道，生活必須面對世界的陷阱

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2. These passages spiritually parallel in many ways the practical exhortations given in the NT, especially *1John 2* as the believer is seen growing up from being “*little children*” to “*young man*” to “*fathers*”: the end is **mature sonship**

2. 這些經文在屬靈的許多方面在與新約中的實際勸誡平行，特別是在約翰一書2章中，當信徒從“小子”成長為“少年人”，再到“父親”-最終是成熟的兒子身份

Does Not Wisdom
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Proverbs 1-9 - Wisdom Calls

箴言1-9- 智慧的呼召

1st. Major theme and emphasis:

第一個重要主題和強調：

Prov. 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is understanding.

箴言9:10 敬畏耶和華，是智慧的開端。
認識至聖者，便是聰明。

1. Wisdom is the fruit that comes out of a life submitting to Almighty God out of love and a desire to know and do His will

1. 智慧是藉著愛和順服於全能的神，並渴望知道及履行祂的旨意而產生出的生命果實

2. Though the Jews had the Torah, wisdom's door opened through a **real heart love** of JHVH described as *the fear of JHVH* and *trusting in the Lord*

2. 雖然猶太人有律法(托拉)，但智慧之門是通過對耶和華有內心**真實的愛**而打開的，這被形容為**敬畏耶和華**和**信靠神**

**Trust in the Lord
with all your heart;
do not depend on
your own
understanding. Seek
his will in all you do,
and he will show you
which path to take.
Proverbs 3:5-6**

你要專心仰賴耶和華，不可倚靠自己的聰明。在你一切所行的事上，都要認定他，他必指引你的路。

箴言3:5-6

Proverbs 1-9 - Wisdom Calls

箴言1-9- 智慧的呼召

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認識至聖者，便是聰明。

3. In Proverbs *the fear of the Lord* also leads to:
the discovery of knowledge (2:5); hatred of evil (8:13); knowledge of the Holy One (9:10); prolongs life (10:27); strong confidence (14:26); fountain of life (14:27); keeps us from evil (16:6); gives satisfied sleep (19:23); riches, honor and life (22:4); women will be praised (31:30)

3. 在箴言裡，**敬畏耶和華**也會產生出：得以認識神(找到知識)(箴2:5)；恨惡邪惡(箴8:13)；認識至聖者(箴9:10)；使人日子加多(箴10:27)；有強大的信心(箴14:26)；生命的泉源(箴14:27)；遠離惡事(箴16:6)；賜予滿足並能睡覺(箴19:25)；得富有、尊榮、生命為賞賜(箴22:4)；婦女得稱讚(箴31:30)

敬畏耶和華
是智慧的開端
THE FEAR OF
THE LORD IS
THE BEGINNING
OF WISDOM

PROVERBS 9:10

箴言 9:10

Proverbs 1-9 - Wisdom Calls

箴言1-9- 智慧的呼召

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認識至聖者，便是聰明。

4. the christian's door to wisdom opens
by faith in Christ as He is made our **living source of wisdom** in such areas as *righteousness*, *sanctification* and *redemption*

4. 基督徒的智慧之門，靠著在基督裡的信心打開，
在公義、成聖與救贖等領域，讓祂成為我們生命
智慧的源頭

**Trust in the Lord
with all your heart;
do not depend on
your own
understanding. Seek
his will in all you do,
and he will show you
which path to take.
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你要專心仰賴耶和華，不可倚靠自己的聰明。在你一切所行的事上，都要認定他，他必指引你的路。

箴言3:5-6

Major Theme in *Proverbs* - Wisdom unto Sonship

箴言的主題- 智慧直到得兒子的名份

2nd Major theme: Wisdom produces Sonship

第二個重要主題： 智慧產生兒子的名份

1. Solomon is a type of Sonship as he carried out the desires and plans of his father after being heart- instructed

1. 所羅門是兒子的一個預表，在他心裡受到指導後，他完成了他父親的盼望及計畫

2. *Proverbs* is therefore a revelation of the Father's training for SONSHIP

2. 箴言因此是父親訓練兒子得名份的啟示



我兒，要謹守你父親的誡命，
不可離棄你母親的法則。

箴言6:20

Major Theme in *Proverbs* - Wisdom unto Sonship

箴言的主題- 智慧直到得兒子的名份

2nd Major theme:

Wisdom produces Sonship

第二個重要主題：智慧產生兒子的名份

3. “*My son, receive my instruction, discipline, counsel, etc.*” mentioned 21 times in *Proverbs* (“*son*” occurs 41 times)

3. 在箴言裡，“我兒，聽我的話語、教導、教訓等等”提到了21次(“兒子”被提到了41次)

- a Jew's greatest moment (like conversion) was when he became a “*son of Law*” (Bar Mitzvah) and entered the blessing of His Covenant God

- 猶太人最偉大的時刻(如歸化)是當他成為“律法之子”(Bar Mitzvah) 並進入他盟的約神的祝福時

- as our Father disciplines and instructs His sons, those same pillars of wisdom are built into **sons destined for glory**

- 當我們的天父訓練並教導祂的兒子時，那些相同的智慧柱子就被建造成註定進入榮耀的兒子們

- such sons mature into master builders of the House of God

- 這樣的兒子成熟後就成了建立神家的工頭

Wisdom and Foolishness 智慧與愚拙

THE WISE PROVERBS

智慧的箴言

- HELP OTHERS/GOOD ADVICE
幫助其他人/ 好的勸告
- ENJOY WISDOM
享受智慧
- CAUTIOUS WITH REASON
謹慎對待
- SEEK KNOWLEDGE
尋求知識
- VALUE WISDOM OVER WEALTH
珍惜智慧更勝於財富
- RECEIVE LIFE
得到生命

THE FOOLISH

愚拙的

- LACK JUDGMENT
缺少判斷力
- ENJOY FOOLISHNESS
享受愚昧
- GULLIBLE
易受騙
- FEED ON FOOLISHNESS
以愚昧為食
- UNGODLY MATERIALISM
不敬虔的唯物主義
- RECEIVE PUNISHMENT
得到懲罰

Proverbs 10-24 - Wisdom Builds

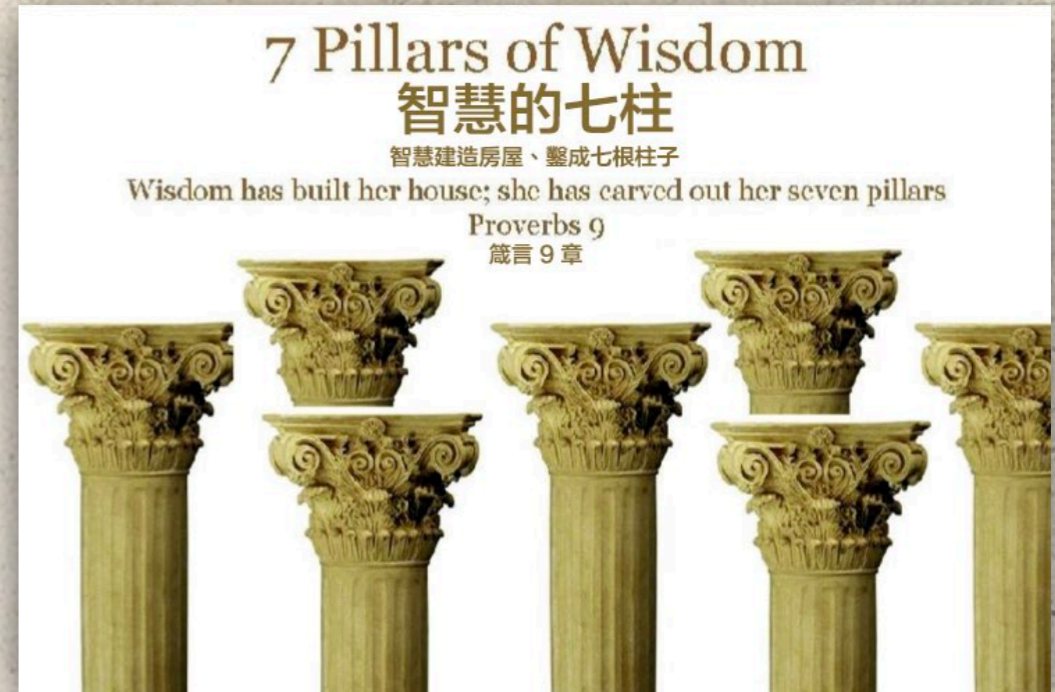
箴言10-24- 智慧建造

3rd major theme: *Wisdom Builds*

第三個重要主題： 智慧建造

*Prov. 9:1 ¶ Wisdom has built her house,
She has hewn out her seven pillars;*

箴言9:1 智慧建造房屋，鑿成七根柱子



1. Real wisdom is needed to build the
House of God

1. 若要建造神的家，需要真智慧

2. Solomon took the plans designed by David and with **great** wisdom was able to build the House of God

2. 所羅門拿著大衛設計的藍圖及極大的智慧才能建造 神的家

1. Righteousness (Integrity, Goodness) vs. Wickedness
公義(廉正, 良善) 與 邪惡 相對
2. Diligence vs. Slothfulness 勤勞 與 懶散 相對
3. Love vs. Hate 愛 與 恨 相對
4. Lowliness (Humility) vs. Pride (Haughtiness)
卑微 (謙遜) 與 驕傲 (傲氣) 相對
5. Graciousness (Mercifulness, Gentleness, Liberality) vs. Cruelty (Anger, Violence)
仁慈 (憐憫, 溫柔, 豐富) 與 殘酷(憤怒, 暴力) 相對
6. Discipline (Prudence) vs. Foolishness (Simplemindedness)
紀律 (審慎) 與 愚昧 (頭腦簡單) 相對
7. Truthfulness (Honesty, Faithfulness) vs. Lying (Hypocrisy)
真誠(誠實, 忠心) 與 欺騙 (假冒偽善) 相對

Proverbs 10-24 - Wisdom Builds

箴言10-24- 智慧建造

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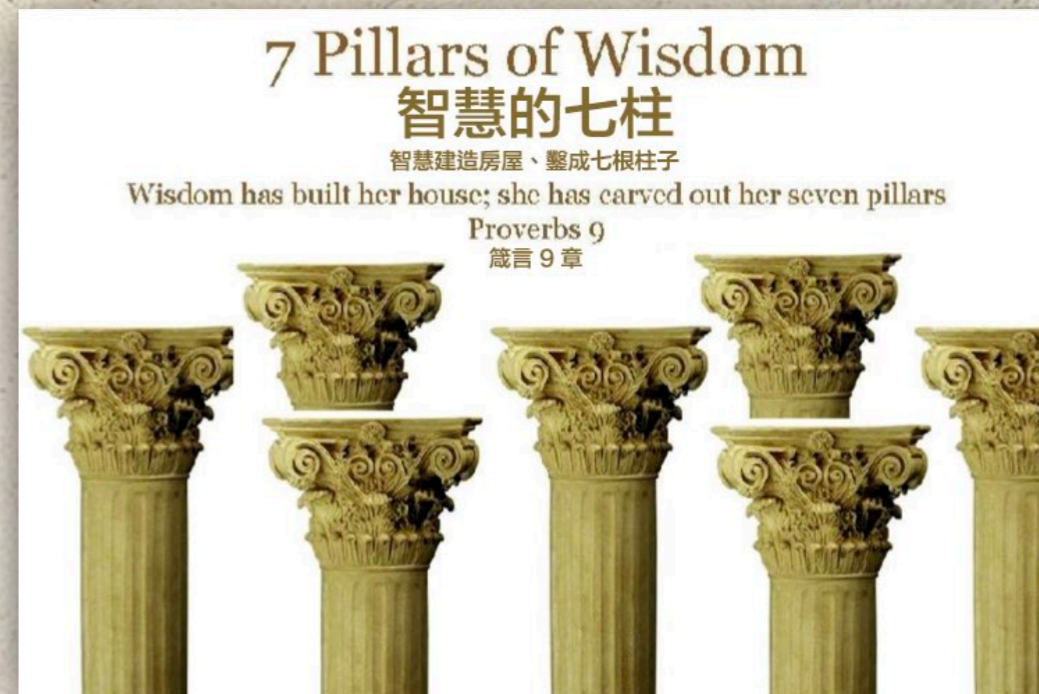
箴言9:1 智慧建造房屋，鑿成七根柱子

3. Throughout *Prov 10-24* seven foundation pillars of wisdom's character are repeated which enable our lives to be built upon Christ our foundation

3. 在整個的**箴言10-24章**裡，七根智慧的根基柱子的特點一再被強調，這樣讓我們的生命能夠被建造在基督是我們的基礎上

4. These pillars are highlighted in contrast to their destructive opposite

4. 這些柱子被強調，與他們具有毀滅性的反面成了對比



1. Righteousness (Integrity, Goodness) vs. Wickedness
公義(廉正, 良善) 與 邪惡 相對
2. Diligence vs. Slothfulness 勤勞 與 懶散 相對
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真誠(誠實, 忠心) 與 欺騙 (假冒偽善) 相對

Proverbs 25-31 - Wisdom Beautifies

箴言25-31章- 智慧帶來美麗

Treasured wisdom from others

珍惜從別人得來的智慧

1. **Prov 25-29**: This final section begins with **King Hezekiah** and his scribes who beautified some collected proverbs by **transcribing**

(lit. in He = moving or copying)

1. **箴言25-29章**: 這最後的一部分是從希西家王及他的文士開始的，他們通過抄寫來美化一些被收集的箴言

Prov. 25:1 ¶ These also are proverbs of Solomon which the men of Hezekiah, king of Judah, transcribed.

Prov. 25:2 ¶ It is the glory of God to conceal a matter, but the glory of kings is to search out a matter.

箴言25:1 以下也是所羅門的箴言。

是猶大王希西家的人所謄錄的。

箴言25:2 將事隱秘，乃 神的榮耀。

將事察清，乃君王的榮耀。

Proverbs 30:18-19

箴言 30:18-19

There are three things that amaze me—

我所測不透的奇妙有三樣

no, four things that I don't understand:

連我所不知道的共有四樣

how an eagle glides through the sky,

就是鷹在空中飛的道

how a snake slithers on a rock,

蛇在磐石上爬的道

how a ship navigates the ocean,

船在海中行的道

how a man loves a woman.

男與女交合的道

Proverbs 25-31 - Wisdom Beautifies

箴言25-31章- 智慧帶來美麗

Treasured wisdom from others

珍惜從別人得來的智慧

2. In *Prov 30* Agar was probably a very ancient sage who offers a very beautiful poetic Oracles on love:
2. 在箴言30章的亞古珥可能是一位非常古老的智者，他獻上了一篇非常美麗的、詩一般的有關愛情的神諭

Prov. 30:18-19 ¶ There are three things which are too wonderful for me, Four which I do not understand: The way of an eagle in the sky, The way of a serpent on a rock, The way of a ship in the middle of the sea, And the way of a man with a maid.

箴言30:18-19 我所測不透的奇妙有三樣，連我所不知道的共有四樣。就是鷹在空中飛的道，蛇在磐石上爬的道，船在海中行的道，男與女交合的道。

Prov. 25:1 ¶ These also are proverbs of Solomon which the men of Hezekiah, king of Judah, transcribed.

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Proverbs 25-31 - Wisdom Beautifies

箴言25-31章- 智慧帶來美麗

Treasured wisdom from others 珍惜從別人得來的智慧

3. In **Prov 31** King Lemuel gives two-fold wisdom received from his wise mother:

3. 在箴言31章，利慕伊勒王給了從他母親得來的雙重智慧

a. Prov 31.1-9 The way of wisdom for kings

a. 箴言31:1-9 給王的智慧

b. **Prov 31.10-31** Proverbs ends by extolling the virtuous woman who fears JHVH and is praised for her skills and reputation among all men

b. **箴言31:10-31** 箴言結束於讚美這位敬畏耶和華的賢惠女人，並讚揚她的能力和在所有人中的聲譽

Who can find a woman of worth? for her price is far above rubies. ... She openeth her mouth with wisdom ...
Proverbs 31:10, 26

箴言31:10，26 才德的婦人誰能得著呢？她的價值遠勝過珍珠 ... 她開口就發智慧 ...

PROVERBS 31 箴言31章

31 Characteristics of a Virtuous Woman:

才德婦人的 31 個特點:

- 1 Morally perfect (v 10) 道德完全
- 2 Invaluable (v 10) 無價
- 3 Trustworthy (v 11) 可信賴
- 4 Inherently good and true (v 12) 有益無損
- 5 Ingenious—proficient (v 13) 天才—才藝精通
- 6 Thrifty—laborious (v 14) 節儉—勤奮
- 7 Dutiful—considerate (v 15) 有責任感—替人著想
- 8 Versatile—judicious (v 16) 可變通—明智的
- 9 Tireless—healthy (v 17) 不倦怠—健康
- 10 Joyful—efficient (v 18) 喜樂—有效率
- 11 Watchful—cautious (v 18) 警醒—小心
- 12 Thrifty—skillful (v 19) 節儉—有技能
- 13 Charitable—benevolent (v 20) 濟貧—慈善
- 14 Generous—merciful (v 20) 慷慨—有同情心
- 15 Fearless—provident (v 21) 不懼怕—為雨綢繆
- 16 Clever at decorating—furnishing (v 22) 有智慧裝潢—佈置
- 17 Refined in taste (v 22) 有品味
- 18 Respected—popular (v 23) 受尊重—有人緣
- 19 Industrious—prosperous (v 24) 勤奮—豐裕
- 20 Dependable—honest (v 25) 可信賴—誠實
- 21 Confident—hopeful (v 25) 有自信—有盼望
- 22 Wise—discreet (v 26) 聰明—慎重
- 23 Kind—understanding (v 26) 仁慈—明理
- 24 Prudent—practical (v 27) 細緻—實際
- 25 Energetic—ever active (v 27) 有活力—永遠活躍
- 26 An ideal wife and mother (v 28) 好妻子/好母親
- 27 Honored by her family (v 27-28) 家人為榮
- 28 Excels in virtue (v 28) 超越的美德
- 29 God-fearing—humble (v 30) 敬畏 神—謙卑
- 30 Deserving—successful (v 31) 配得的—成功
- 31 Honored by the public (v 31) 大家尊重

Proverbs is Practical 箴言是實際的

Proverbs is a sacred writing and should be studied daily and devotionally just like Psalms

箴言是神聖的著作，應該天天虔誠研讀，
像詩篇一樣

1. They are placed next to Psalms as a balance and counterpart:

1. 它們被安排在詩篇旁，如同作為平衡及相匹配的

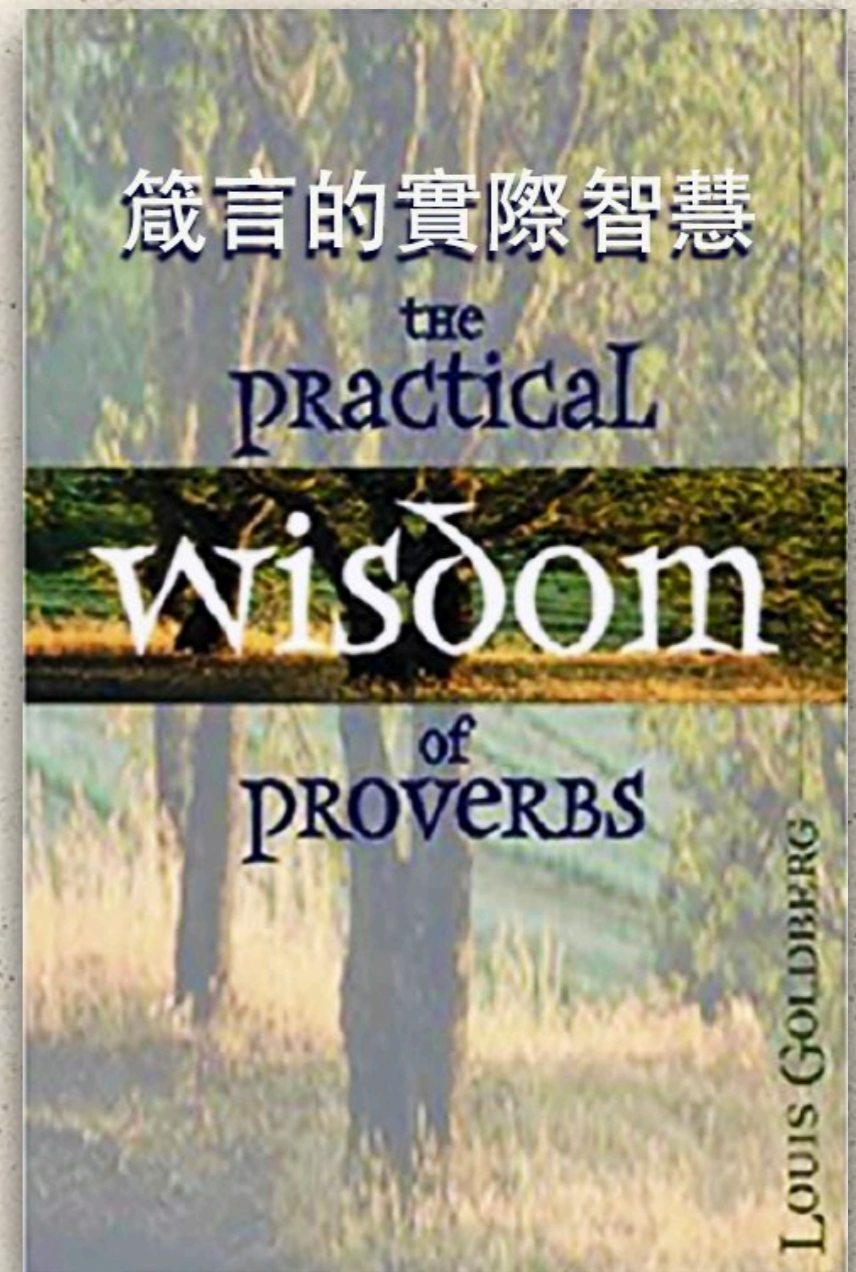
Psalms are worship- *Proverbs* conduct;

詩篇是敬拜； 箴言作傳導

Psalms are devotional offerings to heaven-

Proverbs are laws from heaven for earth

詩篇是虔誠的獻給天的祭； 箴言是從天給地的法則



Proverbs is Practical

箴言是實際的

Proverbs is a sacred writing and should be studied daily and devotionally just like Psalms

箴言是神聖的著作，應該天天虔誠研讀，
像詩篇一樣

2. Proverbs teaches us how to walk practically in the “*wisdom which is from above*:”

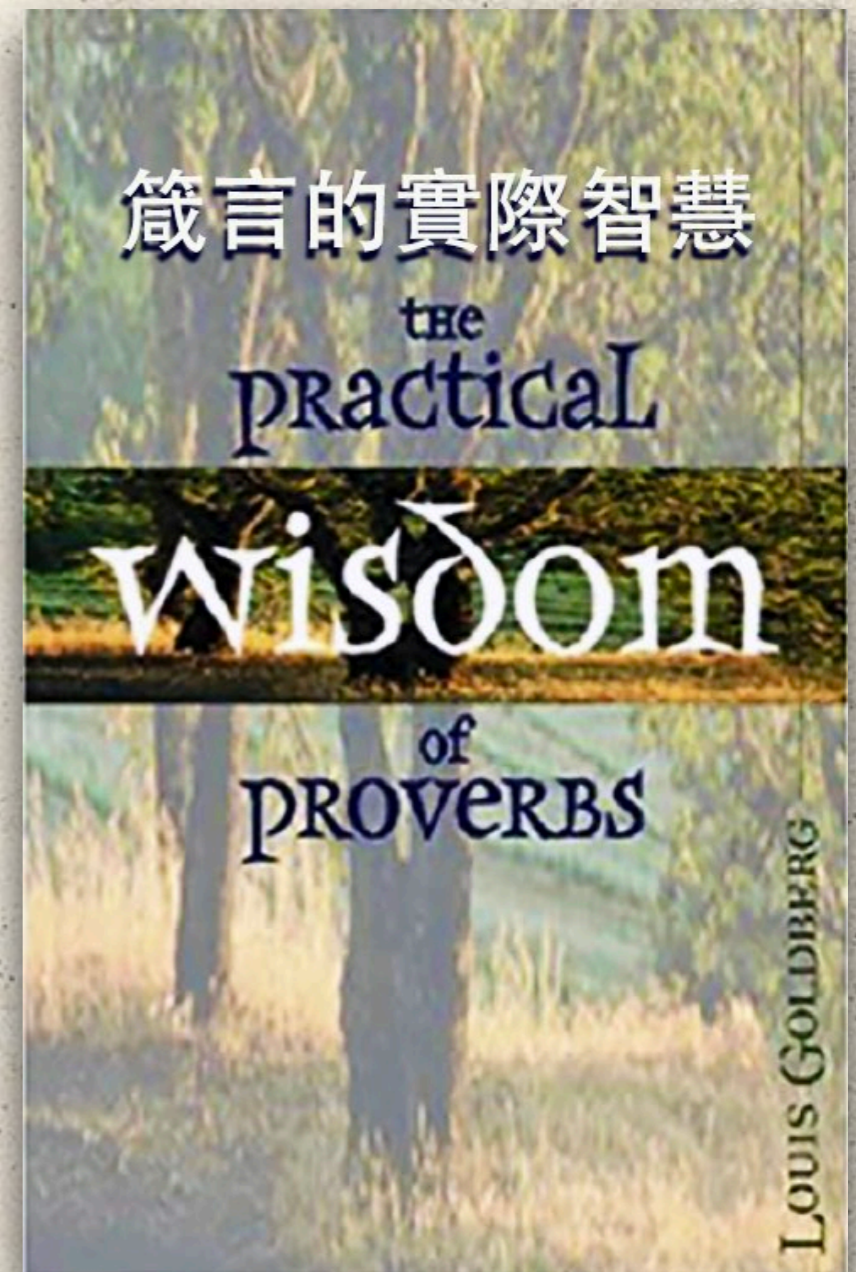
2. 箴言教導我們如何實際的在“從天上來的智慧”裡行走

a. We have Christ as our indwelling wisdom

a. 我們有基督作為我們內住的智慧

b. We have a spirit of wisdom and revelation which enables those who are mature to see God's wisdom in light of His eternal purpose

b. 我們有智慧及啟示的靈，這使那些成熟的人能在光中看見跟神永遠的旨意有關的智慧



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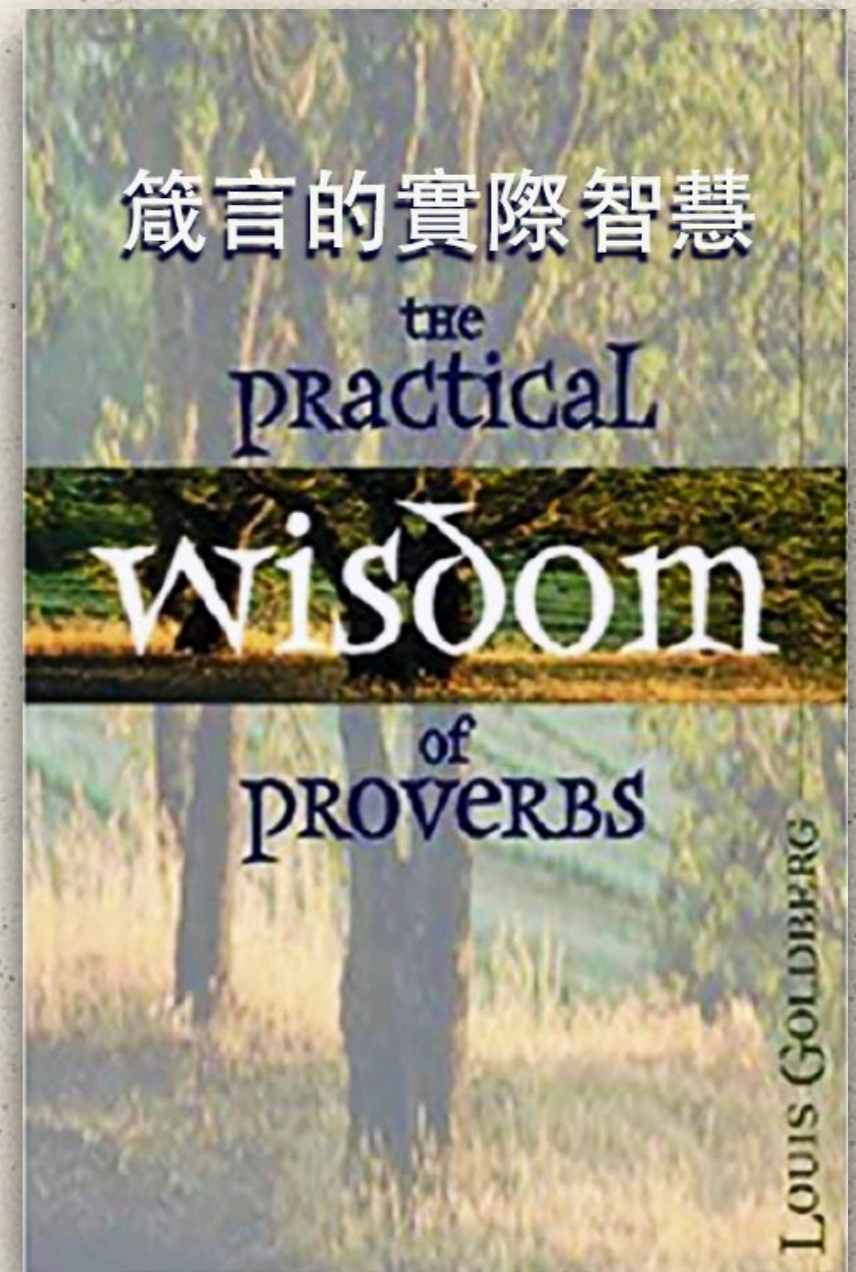
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c. But *Proverbs* shows us that **real wisdom** is practically walked out upon the earth

c. 箴言告訴我們，**真正的智慧**是在地上實際的活出來

d. Wisdom is a skill developed as we walk in the light and are established upon the 7 pillar Christ's character

d. 智慧是當我們行在光中時發展出來的技能，它建立在基督品格的7個柱子上



Old Covenant

舊約

Next time 下次:
Neviim 先知書 (latter prophets 後先知書)